All India Council for Technical Education

(A Statutory body under Ministry of Education, Govt. of India)



Nelson Mandela Marg, Vasant Kunj, New Delhi-110070 Website: https://www.aicte-india.org

APPROVAL PROCESS 2022-23

APPLICATION REPORT

INSTITUTION DETAILS

| INSTITUTION DETAILS: BASIC DETAILS | | | | | |
|------------------------------------|--------------------|--------------------------------|-----------------------------|--|--|
| Current Application Number | 1-10967885379 | Application Type | Extension-Expansion-Closure | | |
| Current Status | Submitted | Sub Status | Payment Received | | |
| Permanent Institution ID | 1-8292806 | Academic Year | 2022-2023 | | |
| Approval Status of Application | Data Not Available | Application Opened Date | 04/12/2022 | | |
| Application Submitted Date | 04/29/2022 | Attend Scrutiny Committee Date | Data Not Available | | |
| Appeal Requested Date | Data Not Available | Application Reopened Date | Data Not Available | | |
| Overall Defficiency | No | | | | |

| | INSTITUTION DETAILS: | ADDITIONAL INFORMATION | |
|-------------------------------------------|--------------------------------------------|-----------------------------------------|--------------------|
| Name of Institution | Gurunanak Institute Of Hotel Management | Address of Institution | 157/F Nilgunj Road |
| State/ UT | West Bengal | District | North 24 Parganas |
| Town/ City/ Village | Kolkata | AICTE Region | Eastern |
| PIN | 700114 | Women's Institution | No |
| Institution Type | Private-Self Financing | Any Self- Financed Course | Yes |
| Percentage Grant Received from Government | 0 | Are you an Institution for PWD Students | No |
| Whether Institution is NAAC Accredited ? | N | NAAC CGPA | Data Not Available |
| Grade | Data Not Available | NAAC Status | Data Not Available |
| Minority Institution | Yes | Type of Minority | Religious |
| Minority Name, if Linguistic | | Name of the Minority | SIKHS |
| Minority Certificate Issued Date | 06/30/2009 | Minority Certificate Valid Till | 06/30/2021 |
| Approval Year of First Course | 2005 | Mandatory Disclosure Link | Na |
| AISHE Prefix | C | AISHE Numeric Code | 6330 |
| AISHE Code | C-6330 | Whether Institution is | Data Not Available |
| | | Graded Autonomy ? | |
| NBA Accreditation Points | 0 | NBA Points Valid Till | Data Not Available |
| Whether your University has | N | PCI Id | Data Not Available |
| been recognized as an | | | |
| Institute of Eminence by | | | |
| MHRD | | | |
| COA Id | Data Not Available | | |

ODL DETAILS

Data not entered by Institution

OL DETAILS

Data not entered by Institution

ORGANIZATION

| Name of the Parent Organization (Trust/ Society/ Company) | Gurunanak Educational Trust | Type of the Organization (Trust/ Society/ Company | Trust |
|-----------------------------------------------------------|---------------------------------------|---------------------------------------------------|-------------------|
| Registered With | Additoinal Registrar Of Assurance-Iii | Registration Date | 08/05/1999 |
| Registration Number | 9214 | Organization Address | 7,Sarat Bose Road |
| State/UT | West Bengal | District | Kolkata |
| Town / City / Village | Kolkata | PIN | 700020 |
| Land Phone STD Code | 33 | Land Phone Number | 22893944 |
| PAN | AAATG6799C | Organization Website | www.jisgroup.org |

| BOARD OF GOVERNORS/TRUSTEE/DIRECTORS | | | | | |
|--------------------------------------|----------|-------------|------------------------|------------------------|---------------------|
| Sr.No | Name | Designation | Trustee Since | Trustee Till | Mobile Number Email |
| 1 | Jodh | Chairman | 08/05/1999 00:00:00 | 02/28/2011 00:00:00 | |
| 2 | Taranjit | Secretary | 08/05/1999 00:00:00 | 02/28/2011 00:00:00 | 9830041943 |
| 3 | Haranjit | Member | 08/05/1999 00:00:00 | 02/28/2011 00:00:00 | 9830044101 |
| 4 | Amrik | Member | 08/05/1999 00:00:00 | 02/28/2011 00:00:00 | 9433023810 |
| 5 | Satnam | Member | 08/05/1999 00:00:00 | 02/28/2011 00:00:00 | |
| 6 | Raj | Member | 08/05/1999 00:00:00 | 02/28/2011 00:00:00 | |

| QUESTIONS | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|
| Do you wish to Apply for 'Extension of Approval (EOA)'? | Yes |
| Do you wish to apply for any change(s) as per the provisions of this year Approval Process Handbook? | Yes |
| Do you wish to Apply for Increase of Intake in Existing Course(Division Size change)/New Course (Normal/Vocational/Dual/Integrated)? | No |
| Do you wish to Apply for Reduction of Intake in Existing Course((Division Size change)/Closure Course? | No |
| Do you wish to Apply for Introduction of NRI? | No |
| Do you wish to Apply for Introduction of OCI or Twinning Program? | No |
| Do you wish to Apply for Extended EoA? | No |
| Conversion of Diploma Level into Degree Level and vice-versa | No |
| Merger of Courses in 'ENGINEERING AND TECHNOLOGY' | No |
| Start New Programme(s)/ Level(s) in the Existing Institutions | No |
| Start Diploma in Degree Pharmacy Institutions and vice-versa | No |
| Conversion of Management Institutions running PGDM Course into MBA Course | No |
| Change in the Name of the Course(s) | No |
| Closing of MBA Programme and Introduction of MCA Programme and vice-versa | No |
| Merger of Institutions under the same Trust/ Society/ Company operating in the same Campus | No |
| Change in the Name of the Institution | No |
| Change of Site/ Location | No |
| Conversion of Women's Institution into Co-ed Institution | No |
| Conversion of Co-ed Institution into Women's Institution | No |
| Change in the Name of the Affiliating University/Board | No |
| Change in the Name of the Trust/ Society/ Company | No |
| Has your Institution got affiliation from University/DTE/Board? | Yes |
| Is your Institution selected for 'Study in India' Program by Govt. by India? | No |
| Whether your institution have the approval from PCI for PHARM.D. or/and PHARM.D. (POST BACCALAUREATE) | No |
| Whether your institution have the approval from PCI for M.PHARMA. | No |
| Do you want to change minority status of the institution? | No |
| Whether your Institution has converted into Deemed to be/State Private University? | No |
| Is your Institution having Autonomous Status (Academic Autonomy) as conferred by the Affiliating University? | No |
| Is your Institution newly Approved last year(LoA) & failed to Admit Students? | No |
| Whether the Affiliating Foreign University is having ranking within top 500 as per THE/QS World Ranking or Indian University/Institution is having NIRF ranking in top 100? | No |

Do you wish to Apply for Restoration of Intake?

No

| CONTACT PERSON\REGISTRAR DETAILS | | | | | | |
|----------------------------------|--------------------|----------------------|-------------------------------|--|--|--|
| Title: | Mr. | First Name: | Aniruddha | | | |
| Last Name: | Das | Address: | 157/F, Nilgunj Road ,Panihati | | | |
| Designation: | Principal | State/ UT: | West Bengal | | | |
| District: | North 24 Parganas | Town/ City/ Village: | Kolkata | | | |
| Postal Code: | 700114 | STD Code: | 33 | | | |
| Land Phone Number: | 25231246 | Mobile Number: | 9511724606 | | | |
| Alternate Mobile Number: | Data Not Available | Email Address: | principal_gnihm@jisgroup.org | | | |
| Alternate Email Address: | hr@jisgroup.org | • | | | | |

PROGRAMS & COURSES

| PROGRAMS | | | | |
|-------------------------------|-------------------------|--|--|--|
| Programme | New/ Existing Programme | | | |
| HOTEL MANAGEMENT AND CATERING | Existing Programme | | | |

COURSE DETAILS

| Pro | gramme | HOT | HOTEL MANAGEMENT AND CATERING | | | | | | | | | | |
|------------|-----------------------------------------------------------|-------|-------------------------------|---------------------------------------------------------------------------|-------------------------------|-------------------------------|----------------|------------------------|----------------------------------|-------------------------|---------------------------|----------------------------------|-----------------------------|
| Sr. No. | Course Name | Level | FT/ PT | Affiliating body/ University | Intake approved 2020-21 | Intake Approved 2021-22 | Applied For | Applied intake 2022-23 | Number of Required Faculty | Number of Faculty | NRI Approval Status | OCI/ FN Approval Status | Status of NBA accreditation |
| 1 | HOTEL MANAGEME NT AND CATERING TECHNOLO GY | UG | FT | Maulana Abul Kalam Azad University of Technology, West Bengal | 60 | 60 | EoA Only | 60 | 12 | 12 | Not interested | Not interested | NOT APPLICABLE |

COURSES IN REGIONAL LANGUAGE

Data not entered by Institution

ODL COURSE DETAILS

Data not entered by Institution

INFRASTRUCTURE DETAILS

| LAND DETAILS | | | | | | |
|---------------------------------|--------------------------------------------|--------------------------------------------|--------------------|--|--|--|
| Location: | cation: Mega and Metro Land in Hilly Area: | | | | | |
| Total Area in Acres: | 1 | FSI/FSR: | 68700 | | | |
| Built Up Area (Sqm): | 7666 | Number of Pieces: | 1 | | | |
| Land Piece Area 1 in Acres: | 1 | Land Piece Area 2 in Acres: | Data Not Available | | | |
| Land Piece Area 3 in Acres: | Data Not Available | Max distance in farthest land pieces (Km): | Data Not Available | | | |
| Land registered with: | Additional Registrar Of Assurance-Iii | Date of Registration: | 06/07/2001 | | | |
| Land use certificate issued by: | The Municipal Councillors Of Panihati | Land use certificate issued Date: | 04/05/2004 | | | |
| Ownership Details: | Registered Sale Deed | Is the Land Mortgaged: | No | | | |
| Mortgaged Purpose: | | | | | | |
| Land (North/South): | North | Latitude Degree: | 22 | | | |
| Latitude Minute: | 59 | Latitude Second: | 0 | | | |
| Longitude (East/West) | East | Longitude Degree: | 88 | | | |
| Longitude Minute: | 37 | Longitude Second: | 0 | | | |

LAND DETAILS: MORE INFORMATION

| Sr. No. Land Registration 04401 | Date of Registration: 06/07/2001 | |
|---------------------------------|----------------------------------|--|
|---------------------------------|----------------------------------|--|

| | Number: | | | |
|---|--------------------------|-----------------------------|-------------------------|-----------------------|
| 1 | Area of Land: | 1 | Khasra Number: | 1663 |
| | Plot Number/ Survey | 1452,1453,2045,2046 | Land Situated At: | Panihati |
| | Number: | | | |
| | Land Registered in the | Gurunanak Educational Trust | Ownership or Government | Ownership |
| | Name of: | | Lease: | |
| | Land use Certificate | Yes | Land Use Certificate | Panihati Municipality |
| | Issued | | Issuing Authority: | |
| | Is it for Change of Site | No | | |
| | _ | | | |

| | BUILDING DETAILS | | | | | | | |
|------------------------------------------------------------------|--------------------|------------------------------------------------------------------------------------------------------------|------|--|--|--|--|--|
| Building Status: | Available | Total built up Area (ready) Sqm: | 7659 | | | | | |
| Activities in the building other than courses approved by AICTE: | NIL | Whether Access &Circulation Area and Toilet Area are maintained as per National Building Code (NBC) Norms? | No | | | | | |
| Total Carpet Instructional Area (ready) -Sqm: | 3307 | Total Carpet Administrative Area (ready) -Sqm: | 1184 | | | | | |
| Access and Circulation Area (Sqm): | Data Not Available | Total built up Area -Sqm Planned: | 7659 | | | | | |
| Total Carpet Amenities Area (ready) -Sqm: | 1636 | | | | | | | |

BUILDING DETAILS: MORE INFORMATION

| Sr. No. | Building Name: | Gurunanak Institute Of Hotel Management | Building Approval Number: | GNIHM1 |
|---------|------------------------------------------|------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|--------------------|
| 1 | Sanctioned Built Up Area: | 7659 | Constructed Built Up Area: | 7659 |
| | Approved Carpet Area- Instructional: | 3307 | Constructed Carpet Area- Instructional: | 3307 |
| | Approved Carpet Area- Administrative: | 1184 | Constructed Carpet Area- Administrative: | 1184 |
| | Approved Carpet Area- Amenities: | 1636 | Constructed Carpet Area- Amenities: | 1636 |
| | Total Area Approved: | 7659 | Total Area Constructed: | 7659 |
| | Activities Conducted in the Building: | Classes Are Conducted Both Theory & Practical, Seminars Organised, Extracurricular Activities Conducted | Non AICTE Approved courses running in the Building (if any): | Data Not Available |
| | Building Plan Approving Authority: | Panihati Municipality | Building Plan Approval Date: | 05/24/2005 |

LABORATORY DETAILS

| Sr. | Programme: | HOTEL MANAGEMENT AND | Department: | Hotel Management And |
|-----|-------------------------|------------------------------|---------------------------|----------------------------------------------------|
| No. | | CATERING | • | Catering Technology |
| 1 | Course: | HOTEL MANAGEMENT AND | Level: | Under Graduate |
| | | CATERING TECHNOLOGY | | |
| | Name of the Laboratory: | Advance Training Kitchen | Is it Research lab for PG | No |
| | | D: 0 1 //1 | Course(Y/N): | OLIDA INTANALA I A I A I A I A I A I A I A I A I A |
| | Major Equipments: | Rice Cooker (Heavy | Building Name | GURUNANAK INSTITUTE OF |
| | | Duty),Chinese Cooking | | HOTEL MANAGEMENT |
| | | Range,Salamander,Table | | |
| | | Toop Regrigerator, Food | | |
| | | Processor | | |
| | Building Number | GNIHM 1 | | |
| Sr. | Programme: | HOTEL MANAGEMENT AND | Department: | Hotel Management And |
| No. | | CATERING | - | Catering Technology |
| 2 | Course: | HOTEL MANAGEMENT AND | Level: | Under Graduate |
| | | CATERING TECHNOLOGY | | |
| | | | | |
| | Name of the Laboratory: | Advanced Training Restaurant | Is it Research lab for PG | No |

| | | | Course(Y/N): | |
|------------|-------------------------|----------------------------------------------------------------------------------------|-------------------------------------------|---------------------------------------------|
| | Major Equipments: | Chaffing Dish, Mixer/Grinder, Gueridon Trolley, Juice Dispenser, Fridge. | Building Name | GURUNANAK INSTITUTE OF HOTEL MANAGEMENT |
| | Building Number | GNIHM 1 | | |
| Sr. No. | Programme: | HOTEL MANAGEMENT AND CATERING | Department: | Hotel Management And Catering Technology |
| 3 | Course: | HOTEL MANAGEMENT AND CATERING TECHNOLOGY | Level: | Under Graduate |
| | Name of the Laboratory: | Audio Visual Lab | Is it Research lab for PG Course(Y/N): | No |
| | Major Equipments: | Lcd Projector, Computer, White Board, Screen, | Building Name | GURUNANAK INSTITUTE OF HOTEL MANAGEMENT |
| | Building Number | GNIHM 1 | | |
| Sr. No. | Programme: | HOTEL MANAGEMENT AND CATERING | Department: | Hotel Management And Catering Technology |
| 4 | Course: | HOTEL MANAGEMENT AND CATERING TECHNOLOGY | Level: | Under Graduate |
| | Name of the Laboratory: | Bakery | Is it Research lab for PG Course(Y/N): | No |
| | Major Equipments: | Double Deck Oven, Dough Kneader, Cooling Chamber,Bread Slicer,Planetary Mixer | Building Name | GURUNANAK INSTITUTE OF HOTEL MANAGEMENT |
| | Building Number | GNIHM 1 | | · · |
| Sr. No. | Programme: | HOTEL MANAGEMENT AND CATERING | Department: | Hotel Management And Catering Technology |
| 5 | Course: | HOTEL MANAGEMENT AND CATERING TECHNOLOGY | Level: | Under Graduate |
| | Name of the Laboratory: | Basic Training Kitchen | Is it Research lab for PG Course(Y/N): | No |
| | Major Equipments: | Wet Grinder,Microwave Oven,4 Door Refrigerator,Dough Mixer,Griller | Building Name | GURUNANAK INSTITUTE OF HOTEL MANAGEMENT |
| | Building Number | GNIHM 1 | | |
| Sr. No. | Programme: | HOTEL MANAGEMENT AND CATERING | Department: | Hotel Management And Catering Technology |
| 6 | Course: | HOTEL MANAGEMENT AND CATERING TECHNOLOGY | Level: | Under Graduate |
| | Name of the Laboratory: | Basic Training Restaurant | Is it Research lab for PG Course(Y/N): | No |
| | Major Equipments: | Cutlery, Crockery, Side Board, Tables, Chairs | Building Name | GURUNANAK INSTITUTE OF HOTEL MANAGEMENT |
| | Building Number | GNIHM 1 | | |
| Sr. No. | Programme: | HOTEL MANAGEMENT AND CATERING | Department: | Hotel Management And Catering Technology |
| 7 | Course: | HOTEL MANAGEMENT AND CATERING TECHNOLOGY | Level: | Under Graduate |
| | Name of the Laboratory: | Computer Centre | Is it Research lab for PG Course(Y/N): | No |
| | Major Equipments: | Computers, White Board, A.C, Printer, Ids Software | Building Name | GURUNANAK INSTITUTE OF HOTEL MANAGEMENT |
| | Building Number | GNIHM 1 | Danada | Listal Management A. J. |
| Sr. No. | Programme: | HOTEL MANAGEMENT AND CATERING | Department: | Hotel Management And Catering Technology |
| 8 | Course: | HOTEL MANAGEMENT AND CATERING TECHNOLOGY | Level: | Under Graduate |
| | Name of the Laboratory: | Confectionery | Is it Research lab for PG Course(Y/N): | No |
| | Major Equipments: | Double Deck Oven, Proving Chamber, Dough Mixer, Hand Blender, Mixer Cum Grinder | Building Name | GURUNANAK INSTITUTE OF HOTEL MANAGEMENT |

Page 5 of 25

| | Building Number | GNIHM 1 | | |
|------------|-------------------------|--------------------------------------------------------------------------------------------------|-------------------------------------------|---------------------------------------------|
| Sr. No. | Programme: | HOTEL MANAGEMENT AND CATERING | Department: | Hotel Management And Catering Technology |
| 9 | Course: | HOTEL MANAGEMENT AND CATERING TECHNOLOGY | Level: | Under Graduate |
| | Name of the Laboratory: | Demonstration Kitchen | Is it Research lab for PG Course(Y/N): | No |
| | Major Equipments: | Deep Fat Fryer,Salamander,Mixer Grinder,Pasta Machine | Building Name | GURUNANAK INSTITUTE OF HOTEL MANAGEMENT |
| | Building Number | GNIHM 1 | | |
| Sr. No. | Programme: | HOTEL MANAGEMENT AND CATERING | Department: | Hotel Management And Catering Technology |
| 10 | Course: | HOTEL MANAGEMENT AND CATERING TECHNOLOGY | Level: | Under Graduate |
| | Name of the Laboratory: | Front Office Lab | Is it Research lab for PG Course(Y/N): | No |
| | Major Equipments: | Computer , Credit Card Imprinter, Safe Deposit Box, Lcd Display | Building Name | GURUNANAK INSTITUTE OF HOTEL MANAGEMENT |
| | Building Number | GNIHM 1 | | |
| Sr. No. | Programme: | HOTEL MANAGEMENT AND CATERING | Department: | Hotel Management And Catering Technology |
| 11 | Course: | HOTEL MANAGEMENT AND CATERING TECHNOLOGY | Level: | Under Graduate |
| | Name of the Laboratory: | Guest Rooms | Is it Research lab for PG Course(Y/N): | No |
| | Major Equipments: | T.V. A.C, Bed, Side Table, Coffee Table, Mini Fridge | Building Name | GURUNANAK INSTITUTE OF HOTEL MANAGEMENT |
| | Building Number | GNIHM 1 | | |
| Sr. No. | Programme: | HOTEL MANAGEMENT AND CATERING | Department: | Hotel Management And Catering Technology |
| 12 | Course: | HOTEL MANAGEMENT AND CATERING TECHNOLOGY | Level: | Under Graduate |
| | Name of the Laboratory: | House Keeping | Is it Research lab for PG Course(Y/N): | No |
| | Major Equipments: | Vacuum Cleaner, Maid'S Trolley, Washer Extractor, Steam Press, Linen Basket Trolley | Building Name | GURUNANAK INSTITUTE OF HOTEL MANAGEMENT |
| | Building Number | GNIHM 1 | | |
| Sr. No. | Programme: | HOTEL MANAGEMENT AND CATERING | Department: | Hotel Management And Catering Technology |
| 13 | Course: | HOTEL MANAGEMENT AND CATERING TECHNOLOGY | Level: | Under Graduate |
| | Name of the Laboratory: | Language Lab | Is it Research lab for PG Course(Y/N): | No |
| | Major Equipments: | Coputer, Lcd Projector, White Board, Tables, Chairs | Building Name | GURUNANAK INSTITUTE OF HOTEL MANAGEMENT |
| | Building Number | GNIHM 1 | | |
| Sr. No. | Programme: | HOTEL MANAGEMENT AND CATERING | Department: | Hotel Management And Catering Technology |
| 14 | Course: | HOTEL MANAGEMENT AND CATERING TECHNOLOGY | Level: | Under Graduate |
| | Name of the Laboratory: | Larder Kichen | Is it Research lab for PG Course(Y/N): | No |
| | Major Equipments: | Slicing Machine, Mincing Machine, Ice Cream Churner,3 Door Refrigerator,Cold Bain Marie | Building Name | GURUNANAK INSTITUTE OF HOTEL MANAGEMENT |
| | Building Number | GNIHM 1 | | |
| Sr. No. | Programme: | HOTEL MANAGEMENT AND CATERING | Department: | Hotel Management And Catering Technology |

Page **6** of **25**

| 15 | Course: | HOTEL MANAGEMENT AND CATERING TECHNOLOGY | Level: | Under Graduate |
|------------|-------------------------|---------------------------------------------------------------------------------------|-------------------------------------------|--------------------------------------------|
| | Name of the Laboratory: | Laundry | Is it Research lab for PG Course(Y/N): | No |
| | Major Equipments: | Washing Machine, Steam Press, Iron Box, Ironing Board, Weighingmachine, Heavy Iron | Building Name | GURUNANAK INSTITUTE OF HOTEL MANAGEMENT |
| | Building Number | GNIHM 1 | | |
| Sr. No. | Programme: | HOTEL MANAGEMENT AND CATERING | Department: | Hotel Management And Catering Technology |
| 16 | Course: | HOTEL MANAGEMENT AND CATERING TECHNOLOGY | Level: | Under Graduate |
| | Name of the Laboratory: | Linen | Is it Research lab for PG Course(Y/N): | No |
| | Major Equipments: | Linen, Linen Hamper, Notice Board, | Building Name | GURUNANAK INSTITUTE OF HOTEL MANAGEMENT |
| | Building Number | GNIHM 1 | | |
| Sr. No. | Programme: | HOTEL MANAGEMENT AND CATERING | Department: | Hotel Management And Catering Technology |
| 17 | Course: | HOTEL MANAGEMENT AND CATERING TECHNOLOGY | Level: | Under Graduate |
| | Name of the Laboratory: | Quantity Food Kitchen | Is it Research lab for PG Course(Y/N): | No |
| | Major Equipments: | Table Top Refrigerator,Salamander,Heav y Duty Range,Heavy Duty Potato Peeler | Building Name | GURUNANAK INSTITUTE OF HOTEL MANAGEMENT |
| | Building Number | GNIHM 1 | | |

ADMINISTRATIVE AREA

| Sr. No. | Room ID/ Name: | Adm1 | Room Type: | Principal Directors Office |
|------------|--------------------------------|---------------|----------------------------------------------|-----------------------------------------|
| 1 | Area in Sqm: | 30 | Building Name: | GURUNANAK INSTITUTE OF HOTEL MANAGEMENT |
| | Building Number: | GNIHM 1 | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready 3 |
| | Air Conditioning | Available | Readiness of furniture/fixtures | Ready |
| Sr. No. | Room ID/ Name: | Adm10 | Room Type: | Department Office |
| 2 | Area in Sqm: | 20 | Building Name: | GURUNANAK INSTITUTE OF HOTEL MANAGEMENT |
| | Building Number: | GNIHM 1 | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready g |
| | Air Conditioning | Not Available | Readiness of furniture/fixtures | Ready |
| Sr. No. | Room ID/ Name: | Adm11 | Room Type: | Cabin for Head of Dept |
| 3 | Area in Sqm: | 28 | Building Name: | GURUNANAK INSTITUTE OF HOTEL MANAGEMENT |
| | Building Number: | GNIHM 1 | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Air Conditioning | Not Available | Readiness of furniture/fixtures | Ready |
| Sr. No. | Room ID/ Name: | Adm12 | Room Type: | Faculty Room |
| 4 | Area in Sqm: | 84 | Building Name: | GURUNANAK INSTITUTE OF HOTEL MANAGEMENT |
| | Building Number: | GNIHM 1 | Readiness of Flooring | Ready |
| | Readiness of Wall and | Ready | Readiness of | Ready |

Page **7** of **25**

| | Painting | | Electrification and Lighting | |
|------------|----------------------------------------|---------------|----------------------------------------------|--------------------------------------------|
| | Air Conditioning | Not Available | Readiness of | Ready |
| | | | furniture/fixtures | , |
| Sr. No. | Room ID/ Name: | Adm13 | Room Type: | Exam Control Office |
| 5 | Area in Sqm: | 56 | Building Name: | GURUNANAK INSTITUTE OF HOTEL MANAGEMENT |
| | Building Number: | GNIHM 1 | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Air Conditioning | Not Available | Readiness of furniture/fixtures | Ready |
| Sr. No. | Room ID/ Name: | Adm14 | Room Type: | Placement Office |
| 6 | Area in Sqm: | 56 | Building Name: | GURUNANAK INSTITUTE O HOTEL MANAGEMENT |
| | Building Number: | GNIHM 1 | Readiness of Flooring | Ready |
| | Readiness of Wall and | Ready | Readiness of | Ready |
| | Painting | | Electrification and Lighting | |
| | Air Conditioning | Not Available | Readiness of furniture/fixtures | Ready |
| Sr. No. | Room ID/ Name: | Adm15 | Room Type: | Security |
| 7 | Area in Sqm: | 38 | Building Name: | GURUNANAK INSTITUTE O HOTEL MANAGEMENT |
| | Building Number: | GNIHM 1 | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Air Conditioning | Not Available | Readiness of furniture/fixtures | Ready |
| Sr. No. | Room ID/ Name: | Adm2 | Room Type: | Office All Inclusive |
| 8 | Area in Sqm: | 150 | Building Name: | GURUNANAK INSTITUTE O HOTEL MANAGEMENT |
| | Building Number: | GNIHM 1 | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Air Conditioning | Not Available | Readiness of furniture/fixtures | Ready |
| Sr. No. | Room ID/ Name: | Adm3 | Room Type: | Office All Inclusive |
| 9 | Area in Sqm: | 176 | Building Name: | GURUNANAK INSTITUTE O HOTEL MANAGEMENT |
| | Building Number: | GNIHM 1 | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Air Conditioning | Not Available | Readiness of furniture/fixtures | Ready |
| Sr. No. | Room ID/ Name: | Adm4 | Room Type: | Central Store |
| 10 | Area in Sqm: | 84 | Building Name: | GURUNANAK INSTITUTE O HOTEL MANAGEMENT |
| | Building Number: | GNIHM 1 | Readiness of Flooring | Ready |
| | Readiness of Wall and | Ready | Readiness of | Ready |
| | Painting | | Electrification and Lighting | |
| | Air Conditioning | Not Available | Readiness of furniture/fixtures | Ready |
| Sr. No. | Room ID/ Name: | Adm5 | Room Type: | Maintenance |
| 11 | Area in Sqm: | 20 | Building Name: | GURUNANAK INSTITUTE C HOTEL MANAGEMENT |
| | Decilation of Neurolands | GNIHM 1 | Readiness of Flooring | Ready |
| | Building Number: | CIVILIVI | | |
| | Building Number: Readiness of Wall and | Ready | Readiness of | Ready |

Page 8 of 25

| | Air Conditioning | Not Available | Readiness of | Ready |
|------------|--------------------------------|---------------|----------------------------------------------|--------------------------------------------|
| | | | furniture/fixtures | , |
| Sr. No. | Room ID/ Name: | Adm6 | Room Type: | Housekeeping |
| 12 | Area in Sqm: | 20 | Building Name: | GURUNANAK INSTITUTE OF HOTEL MANAGEMENT |
| | Building Number: | GNIHM 1 | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Air Conditioning | Not Available | Readiness of furniture/fixtures | Ready |
| Sr. No. | Room ID/ Name: | Adm7 | Room Type: | Pantry for Staff |
| 13 | Area in Sqm: | 372 | Building Name: | GURUNANAK INSTITUTE OF HOTEL MANAGEMENT |
| | Building Number: | GNIHM 1 | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Air Conditioning | Not Available | Readiness of furniture/fixtures | Ready |
| Sr. No. | Room ID/ Name: | Adm8 | Room Type: | Reception Area |
| 14 | Area in Sqm: | 10 | Building Name: | GURUNANAK INSTITUTE OF HOTEL MANAGEMENT |
| | Building Number: | GNIHM 1 | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Air Conditioning | Not Available | Readiness of furniture/fixtures | Ready |
| Sr. No. | Room ID/ Name: | Adm9 | Room Type: | Board Room |
| 15 | Area in Sqm: | 46 | Building Name: | GURUNANAK INSTITUTE OF HOTEL MANAGEMENT |
| | Building Number: | GNIHM 1 | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Air Conditioning | Available | Readiness of furniture/fixtures | Ready |

AMENITIES AREA

| Sr. No. | Room ID/ Name: | Amn | Room Type: | Toilet |
|------------|-----------------------------------|--------------------|-------------------------------------------------|--------------------------------------------|
| 1 | Area in Sqm: | 223 | Building Name: | GURUNANAK INSTITUTE OF HOTEL MANAGEMENT |
| | Building Number: | GNIHM 1 | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Air Conditioning | Not Available | Readiness of furniture/fixtures | Ready |
| Sr. No. | Room ID/ Name: | Amn1 | Room Type: | First aid cum Sick Room |
| 2 | Area in Sqm: | 65 | Building Name: | GURUNANAK INSTITUTE OF HOTEL MANAGEMENT |
| | Building Number: | GNIHM 1 | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Air Conditioning | Not Available | Readiness of furniture/fixtures | Ready |
| Sr. No. | Room ID/ Name: | Amn10 | Room Type: | Guest House |
| 3 | Area in Sqm: | 195 | Building Name: | Data Not Available |
| | Building Number: | Data Not Available | Readiness of Flooring | Ready |
| | Readiness of Wall and | Ready | Readiness of | Ready |

Page 9 of 25

| | Painting | | Electrification and | |
|------------|--------------------------------|---------------|-------------------------------------------------|--------------------------------------------|
| | Air Conditioning | Available | Lighting Readiness of | Ready |
| | 7 till Golfattioning | 7.134.142.13 | furniture/fixtures | 11000, |
| Sr. No. | Room ID/ Name: | Amn2 | Room Type: | Girls Common Room |
| 4 | Area in Sqm: | 93 | Building Name: | GURUNANAK INSTITUTE OF HOTEL MANAGEMENT |
| | Building Number: | GNIHM 1 | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Air Conditioning | Not Available | Readiness of furniture/fixtures | Ready |
| Sr. No. | Room ID/ Name: | Amn3 | Room Type: | Boys Common Room |
| 5 | Area in Sqm: | 93 | Building Name: | GURUNANAK INSTITUTE OF HOTEL MANAGEMENT |
| | Building Number: | GNIHM 1 | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Air Conditioning | Not Available | Readiness of furniture/fixtures | Ready |
| Sr. No. | Room ID/ Name: | Amn4 | Room Type: | Cafeteria |
| 6 | Area in Sqm: | 186 | Building Name: | GURUNANAK INSTITUTE OF HOTEL MANAGEMENT |
| | Building Number: | GNIHM 1 | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Air Conditioning | Not Available | Readiness of furniture/fixtures | Ready |
| Sr. No. | Room ID/ Name: | Amn5 | Room Type: | Stationery Store |
| 7 | Area in Sqm: | 84 | Building Name: | GURUNANAK INSTITUTE OF HOTEL MANAGEMENT |
| | Building Number: | GNIHM 1 | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Air Conditioning | Not Available | Readiness of furniture/fixtures | Ready |
| Sr. No. | Room ID/ Name: | Amn6 | Room Type: | Auditorium |
| 8 | Area in Sqm: | 279 | Building Name: | GURUNANAK INSTITUTE OF HOTEL MANAGEMENT |
| | Building Number: | GNIHM 1 | Readiness of Flooring Readiness of | Ready |
| | Readiness of Wall and Painting | Ready | Electrification and Lighting | Ready |
| | Air Conditioning | Not Available | Readiness of furniture/fixtures | Ready |
| Sr. No. | Room ID/ Name: | Amn7 | Room Type: | Sports Club |
| 9 | Area in Sqm: | 93 | Building Name: | GURUNANAK INSTITUTE OF HOTEL MANAGEMENT |
| | Building Number: | GNIHM 1 | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Air Conditioning | Not Available | Readiness of furniture/fixtures | Ready |
| Sr. No. | Room ID/ Name: | Amn8 | Room Type: | Student activity / GCR |
| 10 | Area in Sqm: | 93 | Building Name: | GURUNANAK INSTITUTE OF |

Page **10** of **25**

| Building Number: GNIHM 1 Readiness of Flooring Ready Readiness of Wall and Painting Ready Readiness of Electrification and Lighting Ready Readiness of furniture/fixtures Ready Ready Readiness of furniture/fixtures Room Type: Principal's Quarter Principal's Quarter Principal's Quarter Principal's Quarter Readiness of Flooring Ready Readiness of Flooring Ready Readiness of Flooring Ready Readiness of Flooring Ready Ready Readiness of Flooring Ready Readiness Rea | | | | | HOTEL MANAGEMENT |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----------------------|--------------------|-----------------------|---------------------|
| Painting Air Conditioning Not Available Readiness of furniture/fixtures Sr. Room ID/ Name: Area in Sqm: Building Number: Data Not Available Readiness of Flooring Ready | | Building Number: | GNIHM 1 | Readiness of Flooring | Ready |
| Lighting Air Conditioning Not Available Readiness of furniture/fixtures Sr. Room ID/ Name: Amn9 Room Type: Principal's Quarter Area in Sqm: Building Number: Data Not Available Readiness of Flooring Ready Readiness of Wall and Painting Air Conditioning Not Available Readiness of Ready Ready Readiness of Ready Ready Readiness of Ready | | Readiness of Wall and | Ready | Readiness of | Ready |
| Air Conditioning Not Available Readiness of furniture/fixtures Principal's Quarter Room Type: Principal's Quarter Building Number: Data Not Available Readiness of Flooring Ready Readiness of Wall and Painting Air Conditioning Not Available Readiness of Ready | | Painting | | Electrification and | |
| Sr. Room ID/ Name: Amn9 Room Type: Principal's Quarter No. Area in Sqm: 232 Building Name: Data Not Available Building Number: Data Not Available Readiness of Flooring Ready Readiness of Wall and Painting Ready Air Conditioning Not Available Readiness of Ready | | | | Lighting | |
| Sr. No. Room ID/ Name: Amn9 Room Type: Principal's Quarter 11 Area in Sqm: 232 Building Name: Data Not Available Building Number: Data Not Available Readiness of Flooring Ready Readiness of Painting Ready Readiness of Electrification and Lighting Air Conditioning Not Available Readiness of Ready | | Air Conditioning | Not Available | Readiness of | Ready |
| No. Area in Sqm: 232 Building Name: Data Not Available Building Number: Data Not Available Readiness of Wall and Painting Air Conditioning Not Available Readiness of Ready | | | | furniture/fixtures | |
| Area in Sqm: 232 Building Name: Data Not Available | Sr. | Room ID/ Name: | Amn9 | Room Type: | Principal's Quarter |
| Building Number: Data Not Available Readiness of Flooring Ready Readiness of Wall and Painting Ready Readiness of Electrification and Lighting Air Conditioning Not Available Readiness of Ready | No. | | | | |
| Readiness of Wall and Painting Ready Readiness of Electrification and Lighting Ready Air Conditioning Not Available Readiness of Ready Ready | 11 | Area in Sqm: | 232 | Building Name: | Data Not Available |
| Painting Electrification and Lighting Air Conditioning Not Available Readiness of Ready | | Building Number: | Data Not Available | Readiness of Flooring | Ready |
| Lighting Air Conditioning Not Available Readiness of Ready | | Readiness of Wall and | Ready | Readiness of | Ready |
| Air Conditioning Not Available Readiness of Ready | | Painting | | Electrification and | |
| | | | | Lighting | |
| furnitura/fivturas | | Air Conditioning | Not Available | Readiness of | Ready |
| Turriture/intures | | | | furniture/fixtures | |

CIRCULATION AREA

| Sr. | Area Type | Corridors | Average Carpet Area: | 1100 |
|-----|---------------------|-----------------------|----------------------|------------------------|
| No. | | | | |
| 1 | Flooring | Yes | Painting Done | Ready |
| | Electrification and | Ready | Building Name: | GURUNANAK INSTITUTE OF |
| | Lighting | | | HOTEL MANAGEMENT |
| | Building Number: | GNIHM 1 | | |
| Sr. | Area Type | Other Areas (in Sq m) | Average Carpet Area: | 432 |
| No. | | | | |
| 2 | Flooring | Yes | Painting Done | Ready |
| | Electrification and | Ready | Building Name: | GURUNANAK INSTITUTE OF |
| | Lighting | | | HOTEL MANAGEMENT |
| | Building Number: | GNIHM 1 | | |

INSTRUCTIONAL AREA

| Sr. No. | Programme | HOTEL MANAGEMENT AND CATERING | Level | Under Graduate |
|------------|---------------------------------|-------------------------------|-------------------------------------------------|-----------------------------------------|
| 1 | Room Type | Classroom | Room ID/ Name | ACA1 |
| | Area of Room in Sqm | 70 | Building Name | GURUNANAK INSTITUTE OF HOTEL MANAGEMENT |
| | Building Number | GNIHM 1 | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Readiness of furniture/fixtures | Ready | Air Conditioning | Not Available |
| Sr. No. | Programme | HOTEL MANAGEMENT AND CATERING | Level | Under Graduate |
| 2 | Room Type | Seminar Hall | Room ID/ Name | ACA10 |
| | Area of Room in Sqm | 279 | Building Name | GURUNANAK INSTITUTE OF HOTEL MANAGEMENT |
| | Building Number | GNIHM 1 | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Readiness of furniture/fixtures | Ready | Air Conditioning | Not Available |
| Sr. No. | Programme | HOTEL MANAGEMENT AND CATERING | Level | Under Graduate |
| 3 | Room Type | Kitchen with Dining Hall | Room ID/ Name | ACA11 |
| | Area of Room in Sqm | 133 | Building Name | GURUNANAK INSTITUTE OF HOTEL MANAGEMENT |
| | Building Number | GNIHM | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |

Page **11** of **25**

| | Readiness of | Ready | Air Conditioning | Available |
|------------|------------------------------------------|-------------------------------|-------------------------------------------------|--------------------------------------------|
| | furniture/fixtures | LIGHEL MANIA GENERIT AND | | |
| Sr. No. | Programme | HOTEL MANAGEMENT AND CATERING | Level | Under Graduate |
| 4 | Room Type | Classroom | Room ID/ Name | ACA2 |
| | Area of Room in Sqm | 70 | Building Name | GURUNANAK INSTITUTE OF HOTEL MANAGEMENT |
| | Building Number | GNIHM 1 | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Readiness of furniture/fixtures | Ready | Air Conditioning | Not Available |
| Sr. No. | Programme | HOTEL MANAGEMENT AND CATERING | Level | Under Graduate |
| 5 | Room Type | Classroom | Room ID/ Name | ACA3 |
| | Area of Room in Sqm | 70 | Building Name | GURUNANAK INSTITUTE OF HOTEL MANAGEMENT |
| | Building Number | GNIHM 1 | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Readiness of furniture/fixtures | Ready | Air Conditioning | Not Available |
| Sr. No. | Programme | HOTEL MANAGEMENT AND CATERING | Level | Under Graduate |
| 6 | Room Type | Classroom | Room ID/ Name | ACA4 |
| | Area of Room in Sqm | 70 | Building Name | GURUNANAK INSTITUTE OF HOTEL MANAGEMENT |
| | Building Number | GNIHM 1 | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Readiness of furniture/fixtures | Ready | Air Conditioning | Not Available |
| Sr. No. | Programme | HOTEL MANAGEMENT AND CATERING | Level | Under Graduate |
| 7 | Room Type | Classroom | Room ID/ Name | ACA5 |
| | Area of Room in Sqm | 70 | Building Name | GURUNANAK INSTITUTE OF HOTEL MANAGEMENT |
| | Building Number | GNIHM 1 | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Readiness of furniture/fixtures | Ready | Air Conditioning | Not Available |
| Sr. No. | Programme | HOTEL MANAGEMENT AND CATERING | Level | Under Graduate |
| 8 | Room Type | Classroom | Room ID/ Name | ACA6 |
| | Area of Room in Sqm | 70 | Building Name | GURUNANAK INSTITUTE OF HOTEL MANAGEMENT |
| | Building Number | GNIHM 1 | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Readiness of furniture/fixtures | Ready | Air Conditioning | Not Available |
| Sr. No. | Programme | HOTEL MANAGEMENT AND CATERING | Level | Under Graduate |
| 9 | Room Type | Classroom | Room ID/ Name | ACA7 |
| | Area of Room in Sqm | 70 | Building Name | GURUNANAK INSTITUTE OF HOTEL MANAGEMENT |
| | Building Number Readiness of Wall and | GNIHM 1 Ready | Readiness of Flooring Readiness of | Ready Ready |
| | Painting | | Electrification and | |

Page 12 of 25

| | Readiness of Wall and | Ready | Readiness of Flooring | Ready |
|------------|---------------------------------|-------------------------------|-------------------------------------------------|----------------------------------------------|
| | Building Number | GNIHM 1 | Readiness of Flooring | HOTEL MANAGEMENT Ready |
| | Area of Room in Sqm | 93 | Building Name | GURUNANAK INSTITUTE OF |
| 15 | Room Type | Kitchen | Room ID/ Name | LAB13 |
| Sr. No. | Programme | HOTEL MANAGEMENT AND CATERING | Level | Under Graduate |
| | Readiness of furniture/fixtures | Ready | Air Conditioning | Not Available |
| | Painting | Poody | Electrification and Lighting | |
| | Readiness of Wall and | Ready | Readiness of | Ready |
| | Building Number | GNIHM 1 | Readiness of Flooring | HOTEL MANAGEMENT Ready |
| 17 | Area of Room in Sqm | 93 | Building Name | GURUNANAK INSTITUTE OF |
| No. | Room Type | CATERING Laboratory | Room ID/ Name | LAB12 |
| Sr. | furniture/fixtures Programme | HOTEL MANAGEMENT AND | Level | Under Graduate |
| | Painting Readiness of | Ready | Electrification and Lighting Air Conditioning | Not Available |
| | Readiness of Wall and | Ready | Readiness of | Ready |
| | Building Number | GNIHM 1 | Readiness of Flooring | HOTEL MANAGEMENT Ready |
| | Area of Room in Sqm | 93 | Building Name | GURUNANAK INSTITUTE OF |
| No. | Room Type | Laboratory | Room ID/ Name | LAB11 |
| Sr. | furniture/fixtures Programme | HOTEL MANAGEMENT AND CATERING | Level | Under Graduate |
| | Readiness of | Ready | Lighting Air Conditioning | Not Available |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and | Ready |
| | Building Number | GNIHM 1 | Readiness of Flooring | HOTEL MANAGEMENT Ready |
| - | Area of Room in Sqm | 660 | Building Name | GURUNANAK INSTITUTE OF |
| No. | Room Type | Guest Room | Room ID/ Name | LAB10 |
| Sr. | furniture/fixtures Programme | HOTEL MANAGEMENT AND CATERING | Level | Under Graduate |
| | Readiness of | Ready | Air Conditioning | Not Available |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Building Number | GNIHM 1 | Readiness of Flooring | Ready |
| 11 | Room Type Area of Room in Sqm | Laboratory 139 | Room ID/ Name Building Name | LAB1 GURUNANAK INSTITUTE OF HOTEL MANAGEMENT |
| Sr. No. | Programme | HOTEL MANAGEMENT AND CATERING | Level | Under Graduate |
| | Readiness of furniture/fixtures | Ready | Air Conditioning | Not Available |
| | Painting | Doody | Electrification and Lighting | Not Available |
| | Readiness of Wall and | Ready | Readiness of | Ready |
| | Building Number | GNIHM 1 | Readiness of Flooring | HOTEL MANAGEMENT Ready |
| 10 | Room Type Area of Room in Sqm | Classroom 70 | Room ID/ Name Building Name | ACA8 GURUNANAK INSTITUTE OF |
| Sr. No. | Programme | HOTEL MANAGEMENT AND CATERING | Level | Under Graduate |
| | Readiness of furniture/fixtures | Ready | Air Conditioning | Not Available |

Page 13 of 25

| | Painting | | Electrification and | |
|------------|-----------------------------------|-------------------------------|-------------------------------------------------|--------------------------------------------|
| | | | Lighting | N A II I I |
| | Readiness of furniture/fixtures | Ready | Air Conditioning | Not Available |
| Sr. No. | Programme | HOTEL MANAGEMENT AND CATERING | Level | Under Graduate |
| 16 | Room Type | Laboratory | Room ID/ Name | LAB14 |
| | Area of Room in Sqm | 46 | Building Name | GURUNANAK INSTITUTE OF HOTEL MANAGEMENT |
| | Building Number | GNIHM 1 | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Readiness of furniture/fixtures | Ready | Air Conditioning | Not Available |
| Sr. No. | Programme | HOTEL MANAGEMENT AND CATERING | Level | Under Graduate |
| 17 | Room Type | Laboratory | Room ID/ Name | LAB15 |
| | Area of Room in Sqm | 93 | Building Name | GURUNANAK INSTITUTE OF HOTEL MANAGEMENT |
| | Building Number | GNIHM 1 | Readiness of Flooring | Ready |
| | Readiness of Wall and | Ready | Readiness of | Ready |
| | Painting | | Electrification and Lighting | |
| | Readiness of furniture/fixtures | Ready | Air Conditioning | Not Available |
| Sr. No. | Programme | HOTEL MANAGEMENT AND CATERING | Level | Under Graduate |
| 18 | Room Type | Restaurant | Room ID/ Name | LAB16 |
| | Area of Room in Sqm | 153 | Building Name | GURUNANAK INSTITUTE OF HOTEL MANAGEMENT |
| | Building Number | GNIHM 1 | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Readiness of furniture/fixtures | Ready | Air Conditioning | Not Available |
| Sr. No. | Programme | HOTEL MANAGEMENT AND CATERING | Level | Under Graduate |
| 19 | Room Type | Kitchen | Room ID/ Name | LAB2 |
| | Area of Room in Sqm | 116 | Building Name | GURUNANAK INSTITUTE OF HOTEL MANAGEMENT |
| | Building Number | GNIHM 1 | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Readiness of furniture/fixtures | Ready | Air Conditioning | Not Available |
| Sr. No. | Programme | HOTEL MANAGEMENT AND CATERING | Level | Under Graduate |
| 20 | Room Type | Kitchen | Room ID/ Name | LAB3 |
| | Area of Room in Sqm | 93 | Building Name | GURUNANAK INSTITUTE OF HOTEL MANAGEMENT |
| | Building Number | GNIHM 1 | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Readiness of furniture/fixtures | Ready | Air Conditioning | Not Available |
| Sr. No. | Programme | HOTEL MANAGEMENT AND CATERING | Level | Under Graduate |
| 21 | Room Type | Kitchen | Room ID/ Name | LAB4 |
| | Area of Room in Sqm | 125 | Building Name | GURUNANAK INSTITUTE OF HOTEL MANAGEMENT |
| | Building Number | GNIHM 1 | Readiness of Flooring | Ready |

Page 14 of 25

| | Readiness of Wall and Painting | Ready | Readiness of Electrification and | Ready |
|------------|-----------------------------------|-------------------------------|-------------------------------------------------|-----------------------------------------|
| | Readiness of furniture/fixtures | Ready | Lighting Air Conditioning | Not Available |
| Sr. No. | Programme | HOTEL MANAGEMENT AND CATERING | Level | Under Graduate |
| 22 | Room Type | Kitchen | Room ID/ Name | LAB5 |
| | Area of Room in Sqm | 186 | Building Name | GURUNANAK INSTITUTE OF |
| | 7 Tod of Room in oqui | | Danianing Hamile | HOTEL MANAGEMENT |
| | Building Number | GNIHM 1 | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Readiness of furniture/fixtures | Ready | Air Conditioning | Not Available |
| Sr. No. | Programme | HOTEL MANAGEMENT AND CATERING | Level | Under Graduate |
| 23 | Room Type | Laboratory | Room ID/ Name | LAB6 |
| | Area of Room in Sqm | 139 | Building Name | GURUNANAK INSTITUTE OF HOTEL MANAGEMENT |
| | Building Number | GNIHM 1 | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Readiness of furniture/fixtures | Ready | Air Conditioning | Not Available |
| Sr. No. | Programme | HOTEL MANAGEMENT AND CATERING | Level | Under Graduate |
| 24 | Room Type | Laboratory | Room ID/ Name | LAB7 |
| | Area of Room in Sqm | 93 | Building Name | GURUNANAK INSTITUTE OF HOTEL MANAGEMENT |
| | Building Number | GNIHM 1 | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Readiness of furniture/fixtures | Ready | Air Conditioning | Not Available |
| Sr. No. | Programme | HOTEL MANAGEMENT AND CATERING | Level | Under Graduate |
| 25 | Room Type | Kitchen | Room ID/ Name | LAB8 |
| | Area of Room in Sqm | 56 | Building Name | GURUNANAK INSTITUTE OF HOTEL MANAGEMENT |
| | Building Number | GNIHM 1 | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Readiness of furniture/fixtures | Ready | Air Conditioning | Not Available |
| Sr. No. | Programme | HOTEL MANAGEMENT AND CATERING | Level | Under Graduate |
| 26 | Room Type | Restaurant | Room ID/ Name | LAB9 |
| | Area of Room in Sqm | 139 | Building Name | GURUNANAK INSTITUTE OF HOTEL MANAGEMENT |
| | Building Number | GNIHM 1 | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Readiness of furniture/fixtures | Ready | Air Conditioning | Not Available |
| Sr. No. | Programme | HOTEL MANAGEMENT AND CATERING | Level | Under Graduate |
| 27 | Room Type | Tutorial Room | Room ID/ Name | TUT1 |
| | Area of Room in Sqm | 46 | Building Name | GURUNANAK INSTITUTE OF HOTEL MANAGEMENT |

Page **15** of **25**

| | Building Number | GNIHM 1 | Readiness of Flooring | Ready |
|------------|-----------------------------------|-------------------------------|-------------------------------------------------|-----------------------------------------|
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Readiness of furniture/fixtures | Ready | Air Conditioning | Not Available |
| Sr. No. | Programme | HOTEL MANAGEMENT AND CATERING | Level | Under Graduate |
| 28 | Room Type | Tutorial Room | Room ID/ Name | TUT2 |
| | Area of Room in Sqm | 46 | Building Name | GURUNANAK INSTITUTE OF HOTEL MANAGEMENT |
| | Building Number | GNIHM 1 | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Readiness of furniture/fixtures | Ready | Air Conditioning | Not Available |
| Sr. No. | Programme | HOTEL MANAGEMENT AND CATERING | Level | Under Graduate |
| 29 | Room Type | Tutorial Room | Room ID/ Name | TUT3 |
| | Area of Room in Sqm | 46 | Building Name | GURUNANAK INSTITUTE OF HOTEL MANAGEMENT |
| | Building Number | GNIHM 1 | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Readiness of furniture/fixtures | Ready | Air Conditioning | Not Available |
| Sr. No. | Programme | HOTEL MANAGEMENT AND CATERING | Level | Under Graduate |
| 30 | Room Type | Tutorial Room | Room ID/ Name | TUT4 |
| | Area of Room in Sqm | 46 | Building Name | GURUNANAK INSTITUTE OF HOTEL MANAGEMENT |
| | Building Number | GNIHM 1 | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Readiness of furniture/fixtures | Ready | Air Conditioning | Not Available |
| Sr. No. | Programme | HOTEL MANAGEMENT AND CATERING | Level | Under Graduate |
| 31 | Room Type | Tutorial Room | Room ID/ Name | TUT5 |
| | Area of Room in Sqm | 46 | Building Name | GURUNANAK INSTITUTE OF HOTEL MANAGEMENT |
| | Building Number | GNIHM 1 | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Readiness of furniture/fixtures | Ready | Air Conditioning | Not Available |

INSTRUCTIONAL AREA – COMMON FACILITIES

| Sr. No. | Room Type: | Library&Reading Room | Room ID/ Name: | ACA9 |
|------------|---------------------------------|-----------------------------------------|-------------------------------------------------|---------|
| 1 | Area of Room in Sqm: | 186 | Readiness of Flooring: | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Readiness of furniture/fixtures | Ready | Air Conditioning | Planned |
| | Building Name | GURUNANAK INSTITUTE OF HOTEL MANAGEMENT | Building Number: | GNIHM 1 |
| Sr. No. | Room Type: | Computer Center | Room ID/ Name: | LAB17 |

Page 16 of 25

| 2 | Area of Room in Sqm: | 186 | Readiness of Flooring: | Ready |
|-----|-----------------------|-----------------------------------------|------------------------|-----------|
| | Readiness of Wall and | Ready | Readiness of | Ready |
| | Painting | | Electrification and | |
| | | | Lighting | |
| | Readiness of | Ready | Air Conditioning | Available |
| | furniture/fixtures | | | |
| | Building Name | GURUNANAK INSTITUTE OF | Building Number: | GNIHM 1 |
| | | HOTEL MANAGEMENT | | |
| Sr. | Room Type: | Language Laboratory | Room ID/ Name: | LAB18 |
| No. | | | | |
| 3 | Area of Room in Sqm: | 186 | Readiness of Flooring: | Ready |
| | Readiness of Wall and | Ready | Readiness of | Ready |
| | Painting | | Electrification and | |
| | | | Lighting | |
| | Readiness of | Ready | Air Conditioning | Planned |
| | furniture/fixtures | | | |
| | Building Name | GURUNANAK INSTITUTE OF HOTEL MANAGEMENT | Building Number: | GNIHM 1 |

HOSTEL FACILITIES

| Sr. No. | Whether Hostel facility Available(Y/N) ? | No | Girl's Hostel (Y/N): | No |
|------------|------------------------------------------|----|------------------------|----|
| 1 | No. of Rooms: | | Hostel Capacity: | |
| | Boy's Hostel: | | No. of Rooms for Boys? | |
| | Total Capacity: | | Apply for Site Change | No |
| | Location | | Hostel Facility | |

COMPUTATIONAL FACILITIES

| PCs/Laptop exclusively available to students: | 40 | PCs/Laptop available in Library: | 2 |
|------------------------------------------------|--------------------|------------------------------------------|--------------------|
| PCs/Laptop available in Administrative Office: | 4 | PCs/Laptop available to Faculty Members: | 4 |
| Number of PCs/Laptop in language lab: | 20 | Internet Bandwidth in Mbps: | 32 |
| Number of Legal Application software: | 10 | Printers available to student: | 5 |
| Number of A1 Size Color Printers: | | Number of Legal System software: | 1 |
| Number of Open Source Software | Data Not Available | Number of Proprietary | Data Not Available |

| | SOLAR PANEL INSTALLATION DETAILS | | | | |
|----------------------------------------------------------------------------------------|----------------------------------|-------------------------------------------------------------|-------|--|--|
| Total land available (Sqm): | 046.9 | No. of buildings with roof tops: | 1 | | |
| Land available for placing solar photovoltaic panels (Sqm): | 00 | Annual electricity consumption No. of units during 2019-20: | 13500 | | |
| Total approximate roof- top area available for placing solar photovoltaic panel (Sqm): | 400 | Average rate per unit paid during 2019-20 (Rs. / unit): | 9 | | |
| Renewable Energy Type | | Remarks: | | | |
| Whether a policy has been Adopted to use only LED lamps: | | Renewable Energy used at present (if any): | | | |

ODL INFRASTRUCTURE

Data not entered by Institution

OL INFRASTRUCTURE

Data not entered by Institution

Page **17** of **25**

OMBUDSMAN & ANTI-RAGGING

| | ANTI-RAGGING | | | | |
|--------|------------------------------------------------------------------------------------------------------------------|--------|--|--|--|
| Sr.No. | Particulars | Status | | | |
| 1. | Constitution of Anti-Ragging Committee (will be set automatically after adding Anti-Ragging Committee details): | Yes | | | |
| 2. | Constitution of Anti-Ragging Squad (will be set automatically after adding Anti-Ragging Squad details) | Yes | | | |
| 3. | Affidavit obtained from all Students: | Yes | | | |
| 4. | Affidavit obtained from parents of all the students: | Yes | | | |
| 5. | Affidavit obtained from students staying in Hostel: | Yes | | | |
| 6. | Affidavit obtained from parents of students staying in Hostel: | Yes | | | |
| 7. | Appointment of Counselors: | Yes | | | |

| | | ANTI-RAGGING COM | MITTEE DETAILS | |
|------------|----------------------|---------------------------|-------------------------------------|--------------------------------------------|
| Sr. No. | Committee Type: | Anti-Ragging Committee | Appointment Order Reference Number: | GNIHM/06C/16/2021 |
| 1 | Date of Appointment: | 11/01/2021 | Name of the Committee Member: | Mr. Sudipta Kumar Pal |
| | Profession: | Assistant Professor | Associated With: | Gurunanak Institute Of Hotel Management |
| | Mobile Number: | 9831364364 | Email Address: | skpal@jisgroup.org |
| Sr. No. | Committee Type: | Anti-Ragging Committee | Appointment Order Reference Number: | GNIHM/07C/16/2013 |
| 2 | Date of Appointment: | 01/16/2013 | Name of the Committee Member: | Mrs. Rupali Chatterjee |
| | Profession: | Librarian | Associated With: | Gurunanak Institute Of Hotel Management |
| | Mobile Number: | 9830995191 | Email Address: | rupalichatterjee@gnihm.ac.in |
| Sr. No. | Committee Type: | Anti-Ragging Squad | Appointment Order Reference Number: | GNIHM/06S/16/2013 |
| 3 | Date of Appointment: | 01/16/2013 | Name of the Committee Member: | Mr. Santu Singh |
| | Profession: | Computer Lab Assistant | Associated With: | Gurunanak Institute Of Hotel Management |
| | Mobile Number: | 8274961973 | Email Address: | santusingh@gnihm.ac.in |
| Sr. No. | Committee Type: | Anti-Ragging Committee | Appointment Order Reference Number: | GNIHM/07C/16/2021 |
| 4 | Date of Appointment: | 11/01/2021 | Name of the Committee Member: | Mr. Somnath Jana |
| | Profession: | Police Adminstration | Associated With: | Khardha Police Station |
| | Mobile Number: | 3325532859 | Email Address: | info@gnihm.ac.in |
| Sr. No. | Committee Type: | Anti-Ragging Committee | Appointment Order Reference Number: | GNIHM/08C/16/2021 |
| 5 | Date of Appointment: | 11/01/2021 | Name of the Committee Member: | Mr. Nirmal Kanti Chowdhury |
| | Profession: | Social Worker | Associated With: | Social Worker |
| | Mobile Number: | 3325231246 | Email Address: | info@gnihm.ac.in |
| Sr. No. | Committee Type: | Anti-Ragging Committee | Appointment Order Reference Number: | GNIHM/09C/16/2021 |
| 6 | Date of Appointment: | 11/01/2021 | Name of the Committee Member: | Dr. Badal Mitra |
| | Profession: | Physician | Associated With: | Gurunanak Institute Of Hotel Management |
| | Mobile Number: | 3325231246 | Email Address: | info@gnihm.ac.in |
| Sr. No. | Committee Type: | Anti-Ragging Committee | Appointment Order Reference Number: | GNIHM/010C/16/2021 |
| 7 | Date of Appointment: | 11/01/2021 | Name of the Committee Member: | Mr. Anubhav Das |
| | Profession: | Student | Associated With: | Gurunanak Institute Of Hotel Management |
| | Mobile Number: | 7003510756 | Email Address: | anubhavderek@gmail.com |
| Sr. No. | Committee Type: | Anti-Ragging Committee | Appointment Order Reference Number: | GNIHM/011C/16/2021 |
| 8 | Date of Appointment: | 11/01/2021 | Name of the Committee | Ms. Eshika Ghosh |

| | | | Member: | |
|------------------|--------------------------------|---------------------------|----------------------------------------|--------------------------------------------|
| | Profession: | Student | Associated With: | Gurunanak Institute Of Hotel Management |
| | Mobile Number: | 7439124191 | Email Address: | eshika2409@gmail.com |
| Sr. | Committee Type: | Anti-Ragging | Appointment Order | GNIHM/012C/16/2021 |
| No. | ,,,, | Committee | Reference Number: | |
| 9 | Date of Appointment: | 11/01/2021 | Name of the Committee Member: | Ms. Rishika Roy |
| | Profession: | Student | Associated With: | Gurunanak Institute Of Hotel Management |
| | Mobile Number: | 6299606066 | Email Address: | royrishika742@gmail.com |
| Sr. No. | Committee Type: | Anti-Ragging Squad | Appointment Order Reference Number: | GNIHM/07S/16/2021 |
| 10 | Date of Appointment: | 11/02/2021 | Name of the Committee Member: | Mrs. Sanchari Sikdhar |
| | Profession: | Assistant Professor | Associated With: | Gurunanak Institute Of Hotel Management |
| | Mobile Number: | 9830213552 | Email Address: | sikdar.sanchari@jisgroup.org |
| Sr. | Committee Type: | Anti-Ragging Squad | Appointment Order Reference Number: | GNIHM/08S/16/2021 |
| No. 11 | Date of Appointment: | 11/03/2021 | Name of the Committee Member: | Mr. Sudipta Kumar Pal |
| | Profession: | Assistant Professor | Associated With: | Gurunanak Institute Of Hotel |
| | 1111111111111 | 9831364364 | | Management skpal@jisgroup.org |
| O | Mobile Number: Committee Type: | Anti-Ragging Squad | Email Address: Appointment Order | GNIHM/09S/16/2021 |
| Sr. No. | , | | Reference Number: | |
| 12 | Date of Appointment: | 11/03/2021 | Name of the Committee Member: | Mr. Arijit Sengupta |
| | Profession: | Assistant Professor | Associated With: | Gurunanak Institute Of Hotel |
| | Mobile Number: | 9163780814 | Email Address: | Management arijit.sengupta@gnihm.ac.in |
| C | Committee Type: | Anti-Ragging | Appointment Order | GNIHM/013C/16/2021 |
| Sr. No. | Committee Type. | Committee | Reference Number: | G:, 6 / 6 G/ / 1 G/ 2 G Z |
| 13 | Date of Appointment: | 11/03/2021 | Name of the Committee Member: | Mr. Ajay Pal |
| | Profession: | Civil Administration | Associated With: | Civil Administration |
| | Mobile Number: | 3325231246 | Email Address: | info@gnihm.ac.in |
| Sr. No. | Committee Type: | Anti-Ragging Committee | Appointment Order Reference Number: | GNIHM/014C/16/2021 |
| 14 | Date of Appointment: | 11/03/2021 | Name of the Committee Member: | Mr. Vishal Kumar |
| | Profession: | Dean | Associated With: | Gurunanak Institute Of Hotel Management |
| | Mobile Number: | 7001294271 | Email Address: | dean.gnihm@gnihm.ac.in |
| Sr. No. | Committee Type: | Anti-Ragging Committee | Appointment Order Reference Number: | GNIHM/015C/16/2021 |
| 15 | Date of Appointment: | 11/03/2021 | Name of the Committee | Ms. Payal Sen |
| | Profession: | Counsellor | Member: Associated With: | Gurunanak Institute Of Hotel Management |
| | Mobile Number: | 8961413322 | Email Address: | reception.gnihm@jisgroup.org |
| Sr. No. | Committee Type: | Anti-Ragging Committee | Appointment Order Reference Number: | GNIHM/02C/16/2013 |
| 16 | Date of Appointment: | 01/16/2013 | Name of the Committee Member: | Mr. Arijit Sengupta |
| | Profession: | Assistant Professor | Associated With: | Gurunanak Instittue Of Hotel Management |
| | Mobile Number: | 9831690296 | Email Address: | arijit.sengupta@gnihm.ac.in |
| Sr. No. | Committee Type: | Anti-Ragging Committee | Appointment Order Reference Number: | GNIHM/03C/16/2020 |
| 17 | Date of Appointment: | 09/01/2020 | Name of the Committee Member: | Mr. Aniruddha Das |
| | Profession: | Principal | Associated With: | Gurunanak Institute Of Hotel Management |
| | Mobile Number: | 9511724606 | Email Address: | principal_gnihm@jisgroup.org |

| Sr. No. | Committee Type: | Anti-Ragging Committee | Appointment Order Reference Number: | GNIHM/04C/16/2013 |
|------------|----------------------|---------------------------|-------------------------------------|--------------------------------------------|
| 18 | Date of Appointment: | 01/16/2013 | Name of the Committee Member: | Mrs. Anurupa Das |
| | Profession: | Administrator | Associated With: | Gurunanak Institute Of Hotel Management |
| | Mobile Number: | 8013449766 | Email Address: | anurupa_adminl@jisgroup.org |
| Sr. No. | Committee Type: | Anti-Ragging Squad | Appointment Order Reference Number: | GNIHM/05S/16/2018 |
| 19 | Date of Appointment: | 01/16/2018 | Name of the Committee Member: | Ms. Payal Sen |
| | Profession: | Counsellor | Associated With: | Gurunanak Institute Of Hotel Management |
| | Mobile Number: | 8961413322 | Email Address: | reception.gnihm@jisgroup.org |

INTERNAL COMPLAINT COMMITTEE (ICC) DETAILS

| Sr. No. | Committee Type: | COMPLAINT COMMITTEE | Appointment Order Reference Number: | GNIHM/01201/2021 |
|-----------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|----------------------------------------|------------------------------|
| 1 | Date of Appointment: | 11/03/2021 | Name of the Committee Member: | Mrs. Sanchari Sikdhar |
| | Profession: | | Associated With: | Gnihm |
| | Mobile Number: | 9830213552 | Email Address: | sikdar.sanchari@jisgroup.org |
| | Committee Designation | | Committee Gender | Female |
| Sr. No. | Committee Type: | COMPLAINT | Appointment Order | GNIHM/01202/2021 |
| OI. 140. | Committee Type. | COMMITTEE | Reference Number: | G(111 1101/6 1262/262 1 |
| 2 | Date of Appointment: | 11/03/2021 | Name of the Committee | Mrs. Anurupa Pal |
| | - Дано от гъррониноския - Потом в пот | | Member: | |
| | Profession: | | Associated With: | Gnihm |
| | Mobile Number: | 7003316154 | Email Address: | anurupa_adminl@jisgroup.org |
| | Committee Designation | | Committee Gender | Female |
| Sr. No. | Committee Type: | COMPLAINT | Appointment Order | GNIHM/01203/2021 |
| 0.1.110. | Jenninge Typer | COMMITTEE | Reference Number: | |
| 3 | Date of Appointment: | 11/03/2021 | Name of the Committee | Mrs. Rupali Chatterjee |
| | - по от франция | | Member: | . , |
| | Profession: | | Associated With: | Gnhim |
| | Mobile Number: | 9830995191 | Email Address: | rupalichatterjee@gnihm.ac.in |
| | Committee Designation | | Committee Gender | Female |
| Sr. No. | Committee Type: | COMPLAINT COMMITTEE | Appointment Order Reference Number: | GNIHM/01204/2021 |
| 4 | Date of Appointment: | 11/03/2021 | Name of the Committee Member: | Mr. Vishal Kumar |
| | Profession: | | Associated With: | Gnihm |
| | Mobile Number: | 7001294271 | Email Address: | dean.gnihm@gnihm.ac.in |
| | Committee Designation | | Committee Gender | Male |
| Sr. No. | Committee Type: | COMPLAINT | Appointment Order | GNIHM/01205/2021 |
| • • • • • • • • • • • • • • • • • • • • | commune type: | COMMITTEE | Reference Number: | |
| 5 | Date of Appointment: | 11/03/2021 | Name of the Committee Member: | Mr. Arijit Sengupta |
| | Profession: | | Associated With: | Gnihm |
| | Mobile Number: | 9330485672 | Email Address: | arijit.sengupta@gnihm.ac.in |
| | Committee Designation | | Committee Gender | Male |
| Sr. No. | Committee Type: | COMPLAINT COMMITTEE | Appointment Order Reference Number: | GNIHM/01206/2021 |
| 6 | Date of Appointment: | 11/03/2021 | Name of the Committee Member: | Mr. Sudipta Kumar Pal |
| | Profession: | | Associated With: | Gnihm |
| | Mobile Number: | 9831364364 | Email Address: | skpal@jisgroup.org |
| | Committee Designation | | Committee Gender | Male |
| Sr. No. | Committee Type: | COMPLAINT COMMITTEE | Appointment Order Reference Number: | GNIHM/01207/2021 |
| 7 | Date of Appointment: | 11/03/2021 | Name of the Committee Member: | Mr. Anubhav Das |
| | Profession: | | Associated With: | Gnihm |
| | Mobile Number: | 7003510756 | Email Address: | anubhavderek@gmail.com |
| | Committee Designation | | Committee Gender | Male |

| Sr. No. | Committee Type: | COMPLAINT COMMITTEE | Appointment Order Reference Number: | GNIHM/01208/2021 | |
|---------|-----------------------|------------------------|-------------------------------------|-------------------------|--|
| 8 | Date of Appointment: | 11/03/2021 | Name of the Committee Member: | Ms. Eshika Ghosh | |
| | Profession: | | Associated With: | Gnihm | |
| | Mobile Number: | 7439124191 | Email Address: | eshika2409@gmail.com | |
| | Committee Designation | | Committee Gender | Female | |
| Sr. No. | Committee Type: | COMPLAINT COMMITTEE | Appointment Order Reference Number: | GNIHM/01209/2021 | |
| 9 | Date of Appointment: | 11/03/2021 | Name of the Committee Member: | Ms. Rishika Roy | |
| | Profession: | | Associated With: | Gnihm | |
| | Mobile Number: | 6299606066 | Email Address: | royrishika742@gmail.com | |
| | Committee Designation | | Committee Gender | Female | |

SC/ST COMMITTEE DETAILS

| Sr. No. | Committee Type: | SC/SC COMMITTEE | Appointment Order | GNIHM/0121/2021 |
|--------------------|------------------------|-----------------|-------------------------------------|------------------------------|
| - : : - | | | Reference Number: | |
| 1 | Date of Appointment: | 10/31/2021 | Name of the Committee Member: | Aniruddha Das |
| | Profession: | | Associated With: | Gnihm |
| | Mobile Number: | 9511724606 | Email Address: | principal_gnihm@jisgroup.org |
| | Committee Designation: | | Committee Gender: | |
| | Caste: | Sc | Gender: | Male |
| Sr. No. | Committee Type: | SC/SC COMMITTEE | Appointment Order Reference Number: | GNIHM/0123/2021 |
| 2 | Date of Appointment: | 03/24/2021 | Name of the Committee Member: | Vishal Kumar |
| | Profession: | | Associated With: | Gnihm |
| | Mobile Number: | 7001294271 | Email Address: | dean.gnihm@gnihm.ac.in |
| | Committee Designation: | | Committee Gender: | |
| | Caste: | St | Gender: | Male |
| Sr. No. | Committee Type: | SC/SC COMMITTEE | Appointment Order Reference Number: | GNIHM/0122/2021 |
| 3 | Date of Appointment: | 10/31/2021 | Name of the Committee Member: | Payal Sen |
| | Profession: | | Associated With: | Gnihm |
| | Mobile Number: | 8961413322 | Email Address: | reception.gnihm@jisgroup.org |
| | Committee Designation: | | Committee Gender: | |
| | Caste: | St | Gender: | Female |
| Sr. No. | Committee Type: | SC/SC COMMITTEE | Appointment Order Reference Number: | GNIHM/0124/2021 |
| 4 | Date of Appointment: | 10/31/2021 | Name of the Committee Member: | Arijit Sengupta |
| | Profession: | | Associated With: | Gnihm |
| | Mobile Number: | 9330485672 | Email Address: | arijit.sengupta@gnihm.ac.in |
| | Committee Designation: | | Committee Gender: | |
| | Caste: | Other | Gender: | Male |
| Sr. No. | Committee Type: | SC/SC COMMITTEE | Appointment Order Reference Number: | GNIHM/0125/2021 |
| 5 | Date of Appointment: | 10/31/2021 | Name of the Committee Member: | Aniruddha Das |
| | Profession: | | Associated With: | Gnihm |
| | Mobile Number: | 9831573195 | Email Address: | accounts.gnihm@jisgroup.org |
| | Committee Designation: | | Committee Gender: | |
| | Caste: | Sc | Gender: | Male |
| Sr. No. | Committee Type: | SC/SC COMMITTEE | Appointment Order Reference Number: | GNIHM/0126/2021 |
| 6 | Date of Appointment: | 10/31/2021 | Name of the Committee Member: | Rupali Chatterjee |
| | Profession: | | Associated With: | Gnihm |
| | Mobile Number: | 9830995191 | Email Address: | rupalichatterjee@gnihm.ac.in |
| | Committee Designation: | | Committee Gender: | |
| | Caste: | Other | Gender: | Female |
| Sr. No. | Committee Type: | SC/SC COMMITTEE | Appointment Order Reference Number: | GNIHM/0127/2021 |

| 7 | Date of Appointment: | 10/31/2021 | Name of the Committee Member: | Santu Singh |
|------------|----------------------------------------|-------------------------------------|------------------------------------------|------------------------------|
| | Profession: | | Associated With: | Gnihm |
| | Mobile Number: Committee Designation: | 8274961973 | Email Address: Committee Gender: | santusingh@gnihm.ac.in |
| | Caste: | Other | Gender: | Male |
| | 1 00000 | STUDENT COUNSEL | LOB DETAILS | |
| | | | | |
| Sr. No. | Committee Type: | COUNSELLOR COMMITTEE | Appointment Order Reference Number: | GNIHM/CC101/2021 |
| 1 | Date of Appointment: | 10/31/2021 | Name of the Committee Member: | Arijit Sengupta |
| | Profession: | | Associated With: | Gnihm |
| | Mobile Number: | 9330485672 | Email Address: | arijit.sengupta@gnihm.ac.in |
| Sr. No. | Committee Type: | COUNSELLOR COMMITTEE | Appointment Order Reference Number: | GNIHM/CC102/2021 |
| 2 | Date of Appointment: | 10/31/2021 | Name of the Committee Member: | Sudipta Kumar Pal |
| | Profession: | | Associated With: | Gnihm |
| | Mobile Number: | 9831364364 | Email Address: | skpal@jisgroup.org |
| Sr. No. | Committee Type: | COUNSELLOR COMMITTEE | Appointment Order Reference Number: | GNIHM/CC103/2021 |
| 3 | Date of Appointment: | 10/31/2021 | Name of the Committee Member: | Avijit Ray |
| | Profession: | | Associated With: | Gnihm |
| | Mobile Number: | 9830957636 | Email Address: | chefavijit@jisgroup.org |
| Sr. No. | Committee Type: | COUNSELLOR COMMITTEE | Appointment Order Reference Number: | GNIHM/CC104/2021 |
| 4 | Date of Appointment: | 10/31/2021 | Name of the Committee Member: | Sanchari Sidkar |
| | Profession: | | Associated With: | Gnihm |
| | Mobile Number: | 9830213552 | Email Address: | sikdar.sanchari@jisgroup.org |
| | · | NSTITUTION-INDUSTR | Y CELL DETAILS | |
| Sr. No. | Committee Type: | INDUSTRY COMMITTEE | Appointment Order Reference Number: | GNIHM/0117/2020 |
| 1 | Date of Appointment: | 02/20/2021 | Name of the Committee Member: | Abhishek Dev |
| | Profession: | | Associated With: | Gnihm |
| | Mobile Number: | 9433857450 | Email Address: | tpo_gnihm@jisgroup.org |
| | media italiibeli | | | |
| | | LIBRARY & FA | ACILITIES | |
| | | LIBRARY B | OOKS | |
| | | | | |
| Sr. No. | Programme | HOTEL MANAGEMENT AND CATERING | Number of Tiles | 800 |
| 1 | Number of Volumes | 7500 | Number of Journals published in India | 13 |
| | Number of Journals published at Abroad | 0 | Number of eBook Volumes-UG | 0 |
| | Number of eBook Volumes-PG | 0 | Number of eBook Volumes-Diploma | 0 |
| | Number of eBook Titles-UG | 0 | Number of eBook Titles- | 0 |
| | Number of eBook Titles- Diploma | 0 | 1.0 | 1 |
| | | LIBRARY FAC | CILITIES | |
| | | LIDRART FAC | JILI I I I I I I I I I I I I I I I I I I | |

Page 22 of 25

Reprographic Facility
Bar Code or RF Tab Book

Library Networking Library Management

handling

Yes

Yes

Yes

Libsys

10 a.m - 7 p.m 100000

70

NIL

Sr. No.

1

Working hours from to Current Annual Budget Rs.

Reading Room Seating Capacity Name of E Journal Subscription

| available | | Software | |
|--------------------------|----|---------------------------|-----|
| Number of Multimedia PCs | 10 | Total Library Area in Sqm | 186 |

| | | OTHER FACIL | ITIES I | | |
|-------------------------------------------------------------------------------------|---------------|---------------------------------------------------------------------------------------|---------------|-----------------------------------------------------------------------------------|----------------------|
| Particulars Potable Water Supply | Status Yes | Particulars Backup Electric Supply | Status Yes | Particulars CCTV Security | Status Yes |
| Barrier free Environment | Yes | Institution Web Site | Yes | Insurance for Students | Yes |
| General Insurance | Yes | All Weather Approach (Motorized Road) | Yes | Fire and Safety Certificate | Yes |
| Post & Banking/ATM | Yes | Projectors in Classrooms | Yes | Medical & Counselling | Yes |
| Staff Quarters | Yes | Public Announcement System | Yes | Group Insurance for Employees | Yes |
| Electrical Grid Power Supply Connection | Yes | Telecom & FAX | Yes | Safety Provisions | Yes |
| Rain Water Harvesting | Yes | ERP Software | Yes | Transport Facility | Yes |
| First Aid | Yes | Sewage Disposal System | Yes | Appointment of Student Counselor | Yes |
| Sports Facilities | Yes | Innovation Cell/Club | Yes | Participation in the National Innovation Ranking | Yes |
| Establishment of Committee For SC/ST | Yes | Vehicle Parking | Yes | Establishment of Anti Ragging Committee | Yes |
| Implementation of examination reforms | Yes | Auditorium | Yes | Implementation of teacher training policy | Yes |
| Institution-Industry Cell | Yes | Media Cell | Yes | At least 5 MoUs with Industries | Yes |
| Intellectual Property of Right Cell | Yes | Implementation of Startup Policy | Yes | Internal Quality Assurance Cell | Yes |
| Implementing Food Safety and Standard Act,2006in the Institution | Yes | Applied for Membership of National Digital Library | Yes | Enter Membership Number | INWBNC5UEMMPFE R |
| Participation in the National Institutional Ranking Framework (NIRF) | No | Establishment of Online Grievance Rederssal Mechanism | Yes | Group Accident Policy to be provided by Employees | Yes |
| Provision to watch MOOCS Courses through Swayam | Yes | Implementation of the schemes announced by Government of India | Yes | General Notice Board and Departmental Notice Board | Yes |
| Offering of Skill Development Courses Approved by the Council | Yes | Implementation of mandatory internship policy for Students | Yes | Establishment of Internal Complaint Committee (ICC) Committee | Yes |
| Compliance of the National Academic Depository (NAD) as per MHRD Directives | Yes | Implementation of Unnat Bharat Abhiyan/ Saansad Adarsh Gram Yojana (SAGY) | Yes | Installation of Grid Connected Solar Rooftops/Power Systems | Yes |
| Whether the Institution has implemented Safety and Security measures in the Campus? | Yes | Fabrication Facility Laboratory (FABLAB) Tinkering Laboratory/ Innovation Laboratory | Yes | Digital Payment for all Financial Transactions as per MHRD Directives | Yes |
| Whether your Institution | Yes | Efforts to | No | In the classrooms | Yes |

Page 23 of 25

| has introduced online | encourage Final | available, at least |
|-------------------------|------------------|---------------------|
| Aadhar linked Biometric | Year students to | ONE shall be a |
| attendance for regular | appear for GATE | smart Classroom |
| faculty members? | Examination | per Department |

| | OTHER FACILITIES II | |
|---------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| Sr. No. | Particulars Particulars | Status |
| 1. | Copies of AICTE Approvals (LOA and EOA of subsequent years) obtained since Inception of Institution till date shall be placed in the Website of the Institution | Yes |
| 2. | Display Board within the premises as well as in the Website of the Institution Indicating the Feedback Facility of Students and Faculty Members Available in the AICTE Web Portal | Yes |
| 3. | Establishment of Grievance Redressal Committee in the Institution and Appointment of OMBUDSMAN by the University | Yes |
| 4. | Display of Course(s) and "Approved Intake" in the Institution at the entrance of the Institution. Course(s) taken through duly recognized MOOCs shall be used as Supplementary Course(s) | Yes |
| 5. | Availability of quality sanitary napkins through sanitary napkin vending machines and ensuring safe and environment friendly disposal of used sanitary napkin | No |
| 6. | Display of information submitted to AICTE (including the accreditation status and Board of Governors) along with mandatory disclosures in the Web site of the Institution | Yes |
| 7. | Display of Course(s) and "Approved Intake" in the University at the entrance of the University | Yes |

| | OTHER FACILITIES III | |
|---------|-------------------------------------------------------------------------------------------------------------------------------------|----------------|
| Sr. No. | Particulars | Status |
| 1. | Whether mandatory disclosure is uploaded in Institution's website? | Yes |
| 2. | Whether the Institution following ICAI (Institute of Chartered Accountants of India) Accounting Formats? | No |
| 3. | Fees to be charged, Reservation policy, Admission policy and Document retention policy are duly approved by State Govt? | Yes |
| 4. | Fees to be charged, Reservation policy, Admission policy and Document retention policy are duly approved by Affiliating University? | Yes |
| 5. | Fees to be charged, Reservation policy, Admission policy and Document retention policy are uploaded in Institution's Website? | Yes |
| 6. | Courses/Approved Intake displayed at the entrance of the Institution? | Yes |
| 7. | Is the Cafeteria shared among other institution? | No |
| 8. | Is Library and Reading Room shared among other institution? | No |
| 9. | Is the Computer Centre shared among other institution? | No |
| 10. | Whether Institution is operating from Permanent Site/Temporary Site? | Permanent Site |
| 11. | Whether you are registered on NAD? | No |
| | Whether all the students documents are uploaded or not? | No |
| | Whether your University is having approval for EWS Quota from your State? | No |

BANK DETAILS, INCOME & EXPENDITURE

| | В | ANK DETAILS | |
|-----------------------|----------------|-------------|-------------|
| Bank Name: | BANK OF BARODA | Bank IFSC: | BARBOPAIKPA |
| Bank Account: | 08750100005596 | | |
| Do You wish to change | Bank Name? : | | No |

| | IN | ICOME & EXPENDITURE DETAILS | |
|---------------------------|--------|-------------------------------|-------|
| | | INCOME | |
| Income from Central Govt: | 0 | Income from State Government: | 0 |
| Income from Student Fees: | 169.95 | Income from Donations: | 0 |
| Income from UGC: | 0 | Income from Other Bodies: | 9.72 |
| Total Income: | | | |
| | | EXPENDITURE | |
| Salary Teaching Staff: | 117.24 | Salary Non-Teaching Staff: | 20.88 |
| Library: | 0 | Equipment: | 1 |
| Building Maintenance: | 8 | Other Expenditure: | 27 |
| Total Expenditure: | 174.12 | | |

DECLARATION

BY THE AUTHORIZED SIGNATORY OF THE INSTITUTION DEPARTMENT

I, as the Head of the Institution, hereby declare that:

- a) I have carefully gone through the AICTE Regulations 2021, published in the Gazette of India Extraordinary Part III, Section- 4 dated 04th February, 2021, also all provisions mentioned in the Approval Process Handbook 2022-23.
- b) I am fully aware of the data uploaded by me in respect of my Institution on the web portal.
- c) I am aware that there is no provision for correction of data, alteration of data, subsequent editing and appeal etc. for the online application once submitted on the web portal.
- d) I am also aware that application for seeking Extension of Approval(EOA), Increase/Reduction of intake, Addition of new courses, Change of site, Closure of course, Supernumerary Seats under FN/Gulf quota Approval status/OCI, NRI, Change of name, and Conversion of women Institution into Co-ed Institution and vice versa (as applicable), shall be processed as per relevant provisions enumerated in the Approval Process Handbook 2022-23.
- e) I am aware of the Deficiencies (if any) pointed out in the Report generated online, based on the factual data uploaded by my Institution on the portal.
- f) I am also aware that University is eligible for grant of Extension of Approval to the Existing Institution, Extended EoA(if Applicable as per APH 2022-23), only on fulfillment of prescribed norms & requirements as mentioned in the Approval Process Handbook 2022-23.

Signature of Authorized Signatory

Name:

Page **25** of **25**

All India Council for Technical Education

(A Statutory body under Ministry of Education, Govt. of India)



Nelson Mandela Marg, Vasant Kunj, New Delhi-110070 Website: https://www.aicte-india.org

APPROVAL PROCESS 2022-23

APPLICATION REPORT

INSTITUTION DETAILS

| | INSTITUTION | N DETAILS: BASIC DETAILS | |
|-----------------------------------|--------------------|--------------------------------|-----------------------------|
| Current Application Number | 1-10967885379 | Application Type | Extension-Expansion-Closure |
| Current Status | Submitted | Sub Status | Payment Received |
| Permanent Institution ID | 1-8292806 | Academic Year | 2022-2023 |
| Approval Status of Application | Data Not Available | Application Opened Date | 04/12/2022 |
| Application Submitted Date | 04/29/2022 | Attend Scrutiny Committee Date | Data Not Available |
| Appeal Requested Date | Data Not Available | Application Reopened Date | Data Not Available |
| Overall Deficiency | No | | |

| | INSTITUTION DETAILS: | ADDITIONAL INFORMATION | |
|------------------------------|------------------------------|-----------------------------------------|--------------------|
| Name of Institution | Gurunanak Institute Of Hotel | Address of Institution | 157/F Nilgunj Road |
| | Management | | |
| State/ UT | West Bengal | District | North 24 Parganas |
| Town/ City/ Village | Kolkata | AICTE Region | Eastern |
| PIN | 700114 | Women's Institution | No |
| Institution Type | Private-Self Financing | Any Self- Financed Course | |
| | | | Yes |
| Percentage Grant Received | 0 | Are you an Institution for | No |
| from Government | | PWD Students | |
| 100 | N | *************************************** | D (N (A) I I I |
| Whether Institution is NAAC | N | NAAC CGPA | Data Not Available |
| Accredited ? | D. A. M. A. W. H. | 1111001 | D (N (A) I I I |
| Letter Grade | Data Not Available | NAAC Status | Data Not Available |
| Minority Institution | Yes | Type of Minority | Religious |
| Minority Name, if Linguistic | | Name of the Minority | SIKHS |
| Minority Certificate Issued | 06/30/2009 | Minority Certificate Valid Till | 06/30/2021 |
| Date | | | |
| Approval Year of First | 2005 | Mandatory Disclosure Link | Na |
| Course | | | |
| AISHE Prefix | C | AISHE Numeric Code | 6330 |
| AISHE Code | C-6330 | Whether Institution is | Data Not Available |
| | | Graded Autonomy ? | |
| NBA Accreditation Points | 0 | NBA Points Valid Till | Data Not Available |
| Whether your University has | N | PCI Id | Data Not Available |
| been recognized as an | | | |
| Institute of Eminence by | | | |
| MHRD | | | |
| COA Id | Data Not Available | | |

| | | | | _ |
|-------------|------|-----------|--------|-------|
| $\Box \cap$ | 9 E, | aculty | Man | ahara |
| п () і | ~ F> | accidity. | IVIETI | |

| | PRI | NCIPAL / DIRECTOR | |
|---------------------|------------|-------------------|------------|
| | Р | ERSONAL DETAILS | |
| Surname/Family name | Das | First Name | Aniruddha |
| Father's Name | | Mother's Name | |
| Date of Birth | 12/21/1969 | Mobile Number | 9511724606 |
| STD code | 33 | Land Phone Number | 25231246 |

Page 1 of 4

| Email | principalL_gnihm@jisgroup.org | PAN | ABTPD0901F |
|--------------------------------------|------------------------------------|-------------------------------------|----------------------------------------|
| Liliali | | | ABII B09011 |
| | EDUCATIONA | L DETAILS | |
| Doctorate Degree | | Master's Degree | NA |
| Bachelor's Degree | PGDM | Other Qualifications | 3 YEARS DIPLOMA IN HOTEL MANAGEMENT |
| International Certification (If Any) | NA | Field of Specialization | MANAGEMENT |
| | DETAILS RELATED T | O PROFFESSION | |
| Date of joining the Institution | 09/01/2020 | Appointment Type | Regular |
| Exact Designation | Principal | | |
| | WORK EXPERIEN | NCE DETAILS | |
| Teaching Experience (Years) | 20 | Research Experience (Years) | 0 |
| Industry Experience (Years) | 2 | | |
| | OTHER DE | TAILS | |
| Research Projects Guided - UG | | Research Projects Guided – PG | |
| Research Projects Guided - PhD | | Number of Books Published | |
| Papers Published - National | | Papers Published – International | |
| | FACULTY NORMS A | ND PAY SCALE | |
| Are all Approved teaching Facu | ılty Members being paid as per pre | esent AICTE pay scale? | Yes |
| | mbers, as per AICTE/UGC Norms? | | Yes |
| | ta uploaded on the institution's w | | Yes |

| | | | | | | | | | Y MEME ble as on A | | | al | | | | | | |
|---------|---------------|----------------------------------|----------------------------------------------|------------------|-------|------------|-----------|-------------------|---------------------------------|------------------|----------------|-----------------|--------------------|----------------------|-------------|------------|---------------------------------------------------|-----------|
| Sr. No. | Faculty ID | Programme | Course | Faculty Type | FT/PT | First Name | Surname | Exact Designation | Date of Joining the Institution | Appointment Type | Doctorate | Master's Degree | Bachelor 's Degree | Other Qualifications | Aadhar Card | PAN Card | Total Gross Salary for the Last Financial Year | Pay Scale |
| - | 1-9614297682 | HOTEL MANAGEMENT AND CATERING | HOTEL MANAGEMENT & CATERING TECHNOLOGY | \(\tag{\tau} \) | | RAJIB | KUMAR | ASST PROFESSOR | 01/08/2008 | Contract | ON. | | | | | AHCPK5809J | | |
| 0 | 1-9614488914 | HOTEL MANAGEMENT AND CATERING | HOTEL MANAGEMENT & CATERING TECHNOLOGY | | | VISHAL | KUMAR | ASST PROFESSOR | 03/24/2021 | Regular | ON | | | | | BFJPK5988N | | |
| ĸ | 1-12027357496 | HOTEL MANAGEMENT AND CATERING | HOTEL MANAGEMENT | | | SAUGATA | MUKHERJEE | ASST PROFESSOR | 08/16/2021 | Contract | O _Z | | | | | AHRPM4955G | | |

Page 2 of 4

| 10 | σ | α | 7 | ų | ĸ | 4 |
|------------------------------------------------|------------------------------------------------|------------------------------------------------|------------------------------------------------|------------------------------------------------|------------------------------------------------|------------------------------------------------|
| 1-470143644 | 1-470089680 | 1-470089672 | 1-470000144 | 1-469999610 | 1-469808493 | 1-469807625 |
| HOTEL MANAGEMENT AND CATERING |
| HOTEL MANAGEMENT AND CATERING TECHNOLOGY |
| ne | 9n | UG | UG | ne | UG | UG |
| Н | FT | E | E. | F | Ē | FT |
| AVIJIT | BISWAJIT | ANURUPA | SANCHARI | ANKAN | SUDIPTA | ARIJIT |
| RAY | DAS | PAL | SIKDAR | BASU | PAL | SENGUPTA |
| ASST PROFESSOR |
| 08/01/2008 | 08/01/2008 | 04/16/2008 | 05/12/2008 | 03/11/2008 | 11/16/2007 | 04/24/2006 |
| Regular/Approved |
| No | ° N | No | No | No | No | No |
| ON | YES | ON | MBA (HR & MARKETING) | YES | YES | ON |
| 3 YEARS DIPLOMA IN HOTEL MGT. | B.SC IN HOSPITALITY | ВА | B.COM | B.A | UG 3 YEARS DIPLOMA | UG 3 YEARS DIPLOMA |
| | | | 3 YEARS DIPLOMA IN HOSPITALITY | 3 YEARS DIPLOMA IN HOTEL MANAGEMENT | UGC NET | 1 YEAR TRADE DIPLOMA |
| 633585206706 | 466523215779 | 786438507415 | 563411759795 | 642594571843 | 936653888296 | 298316211510 |
| ANSPR3735Q | AMHPD6766D | ARNPP8548G | BEWPS7413A | AWOPB7652B | APDPP2751B | BIBPS7311C |
| 457365 | 458631 | 458631 | 455553 | 432465 | 773877 | 638046 |
| Vith Pay Scale |

| 12 | 11 |
|------------------------------------------------|------------------------------------------------|
| 1-1571471845 | 1-470144052 |
| HOTEL MANAGEMENT AND CATERING | HOTEL MANAGEMENT AND CATERING |
| HOTEL MANAGEMENT AND CATERING TECHNOLOGY | HOTEL MANAGEMENT AND CATERING TECHNOLOGY |
| ne | uG |
| F | T |
| BISWAJIT | SAMRAT |
| BISWAS | DEY |
| ASST PROFESSOR | ASST PROFESSOR |
| 07/09/2012 | 09/04/2008 |
| Regular | Regular/Approved |
| No | No |
| ON | ON |
| 3 YRS B.SC IN H & HA | BACHELOR IN HOTEL MANAGEMENT |
| | |
| 994137913485 | 547241365692 |
| ANMPB7018C | ALWPD9921A |
| 432465 | 444091 |
| Vith Pay Scale | VIth Pay Scale |

ODL FACULTY DETAILS

Data not entered by Institution

OL FACULTY DETAILS

Data not entered by Institution

DECLARATION

BY THE AUTHORIZED SIGNATORY OF THE INSTITUTION DEPARTMENT

- I, as the Head of the Institution, hereby declare that:
- a) I have carefully gone through the AICTE Regulations 2021, published in the Gazette of India Extraordinary Part III, Section- 4 dated 04th February, 2021, also all provisions mentioned in the Approval Process Handbook 2022-23.
- b) I am fully aware of the data uploaded by me in respect of my Institution on the web portal.
- c) I am aware that there is no provision for correction of data, alteration of data, subsequent editing and appeal etc. for the online application once submitted on the web portal.
- d) I am also aware that application for seeking Extension of Approval(EOA), Increase/Reduction of intake, Addition of new courses, Change of site, Closure of course, Supernumerary Seats under FN/Gulf quota Approval status/OCI, NRI, Change of name, and Conversion of women Institution into Co-ed Institution and vice versa (as applicable), shall be processed as per relevant provisions enumerated in the Approval Process Handbook 2022-23.
- e) I am aware of the Deficiencies (if any) pointed out in the Report generated online, based on the factual data uploaded by my Institution on the portal.
- f) I am also aware that University is eligible for grant of Extension of Approval to the Existing Institution, Extended EoA(if Applicable as per APH 2022-23), only on fulfillment of prescribed norms & requirements as mentioned in the Approval Process Handbook 2022-23.

Signature of Authorized Signatory

Name:

Page 4 of 4